

ROUTING AND RECORD SHEET

SUBJECT: (Optional) Inquiry from Congressman Benjamin A. Gilman
on Behalf of Mr. Arthur Clark re New Building Project

DD/A Registry

FROM [Redacted]
Chief, New Building Project Office, OL
3E40 Headquarters

EXTENSION

NO. OLL 85-0347/1 (REF)

DATE 20 FEB 1985

TO: (Officer designation, room number, and building)

DATE

RECEIVED

FORWARDED

OFFICER'S INITIALS

COMMENTS (Number each comment to show from whom to whom. Draw a line across column after each comment.)

1 DDA
7D24 Hqs

20 FEB 1985

Bill
for HF

1. VIA

2.

3.

4.

5. OLL/LD
Attn: [Redacted]
1B02 Hqs

6.

7.

8.

9.

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11.

12.

13.

14.

15.

FORM 1-79 610 USE PREVIOUS EDITIONS

SP-1, 1983 O-411-632

Page Denied

| ROUTING AND TRANSMITTAL SLIP | | Date |
|---|----------------------|----------------------|
| TO: (Name, office symbol, room number, building, Agency/Post) | | Initials Date |
| 1. EO/LDA | | <i>EM</i> 20 |
| 2. ADDA | | <i>S</i> |
| 3. EO DDA | | <i>Bar</i> |
| 4. DDA | | <i>Seen & OK</i> |
| 5. | | |
| Action | File | Note and Return |
| Approval | For Clearance | Per Conversation |
| As Requested | For Correction | Prepare Reply |
| Circulate | For Your Information | See Me |
| Comment | Investigate | Signature |
| Coordination | Justify | |

REMARKS

DRAFT
Attached, answers a 20 February suspense date assigned by the EO/DDA.

Ed, why are we sending a draft to all? Let's give them a finished. This looks good to me.

| | |
|--|----------------|
| FROM: (Name, org. symbol, Agency/Post) | Room No.—Bldg. |
| <i>Harry</i> | Phone No. |

85-058-8

ROUTING AND RECORD SHEET

SUBJECT: (Optional)

Inquiry from Congressman Benjamin A. Gilman
 on behalf of Mr. Arthur Clark re New Building Project

FROM:

OLL/LD

Room 7B02

EXTENSION

NO.

OLL 85-0347/1

DATE

14 February 1985

TO: (Official designation, room number, and building)

DATE

RECEIVED

FORWARDED

OFFICER'S INITIALS

COMMENTS (Number each comment as shown from whom to whom. Draw a line across column after each comment.)

1.

Executive Officer, DDA

2/15 2/15

DB

Mr.

The attached is referred through you to the New Building Project Office for review and to prepare a draft response for this office to send to Mr. Gilman.

Thank you for your assistance.

3.

4.

5.

C/NBPO

(PLS REVIEW AND PREPARE DRAFT RESPONSE TO OLL/LD VIA THE DDA.)

(PLS NOTE 20 FEBRUARY SUSPENSE DATE)

Att. a/s

(Suspense date: 20 February)

7.

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15.

DDA REGISTRY
 45-8

FORM 1-79

610

USE PREVIOUS EDITIONS

GPO : 1983 O - 471-832

Congress of the United States

House of Representatives

Washington, D.C. 20515

COMMITTEES
FOREIGN AFFAIRS

SUBCOMMITTEES
INTERNATIONAL OPERATIONS
ASIAN AND PACIFIC AFFAIRS

COMMITTEES
POST OFFICE AND CIVIL SERVICE

SUBCOMMITTEES
INVESTIGATIONS
HUMAN RESOURCES

SELECT COMMITTEE ON
NARCOTICS ABUSE AND
CONTROL
RANKING MINORITY MEMBER

CHAIRMAN
TASK FORCE ON
AMERICAN PRISONERS AND
MISSING IN SOUTHEAST ASIA

January 31, 1985

LEGISLATIVE LIAISON

85-0347

Congressional Liaison
Central Intelligence Agency
Washington, D. C. 20505

Dear Sir:

I have received the attached communication from my constituent, Mr. Arthur Clark, which is self-explanatory.


I would welcome your review and every consideration which can be given to this matter will be appreciated.

Please provide me with a report of your findings when your review has been completed and have the letter returned to me with your reply.

Thank you for your kind attention.

With best wishes,

Sincerely,


BENJAMIN A. GILMAN
Member of Congress

BAG:mr

PLEASE REPLY TO:

WASHINGTON OFFICE:
2180 RAYBURN BUILDING
WASHINGTON, D.C. 20515
☒ TELEPHONE: (202) 225-3776

DISTRICT OFFICE:
44 EAST AVENUE
P.O. BOX 358
MIDDELTOWN, NEW YORK 10940
☐ TELEPHONE: (814) 343-8886

DISTRICT OFFICE:
190 BROADWAY
MONTICELLO, NEW YORK 12701
☐ TELEPHONE: (814) 788-1821

DISTRICT OFFICE:
233 ROUTE 59
MONROE, NEW YORK 10852
☐ TELEPHONE: (814) 387-2000

DISTRICT OFFICE:
32 MAIN STREET
MASTERS-ON-HUBBON,
NEW YORK 10706
☐ PHONE: (814) 478-8860

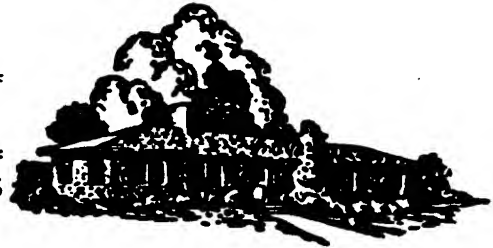
Park Island Nursery

Landscape Contractors and Nurserymen

Box 286

Telephone (914) 796-3569

Rock Hill, N. Y. 12775



1/20/85

Honorable Benjamin A. Gilman
2160 Rayburn Bldg.
House of Representatives
Washington, D.C. 20515

Att: Matt Roberts

Gentlemen:

As I discussed with you on the phone a few days ago we would like to do the landscape project on the CIA Headquarters Expansion Project, Langely (McLean), Va.

STAT I have talked to [redacted] who in-
formed me that the landscaping of this project had been set
aside as a small business set aside project, which he thought
would be handled by the small business administration as a
negotiated bid. This is all the information I have. I am enc-
STAT closing copy of card I received from a general contractor for
me to bid as a sub before the set aside took place which may
be of some help. [redacted] indicated he would help further
if he could and to feel free to contact him.

I would greatly appreciate you finding out more details of this
job; who I might contact, how I may qualify, starting and comp-
letion date, and any other pertinent information.

I will appreciate whatever help you may be in this matter and
thank you for your efforts.

Sincerely,

Arthur Clark
Arthur Clark

AC:ic

Enc.

12.5.84 J. Bowen 202-472-4525

We would appreciate your quotation for work and/or materials in your line for the following project:

CIA HEADQUARTERS EXPANSION PROJECT EST. \$100M

BID PACKAGE NO. 2

LANGLEY (McLean), VA.

Bid Date: January 17, 1984 Time: 2:00 (EST)

STAT

Plans may be obtained from GSA, Washington, DC for a refundable deposit of \$1500 per set. Phone Plans must be picked up in person and are not available on Dodge SCAN.

We are an Equal Opportunity Employer and request bids from Minority Business Enterprises. Please return the attached card indicating whether you will quote and what your quote will include.

We will receive quotations January 15 - 17 at the Hyatt Regency Washington, 400 New Jersey Avenue NW, Washington, DC 20001 PHONE: (202) 737-1234.

Our private number will be (202) 737-3169.

BLOUNT BROTHERS CORPORATION

| | | |
|------------------------|----------------|----------------------|
| SWITCHBOARD TELEPHONE: | (205) 272-8000 | P.O. Box 949 |
| AFTER HOURS: | (205) 279-8694 | Montgomery, AL 36192 |

PLEASE CHECK APPROPRIATE BOXES BELOW

- ☒ YES we will quote ☒ SMALL BUSINESS
☐ NO we will not quote ☐ LARGE BUSINESS
☐ MINORITY OWNED BUSINESS

Our Bid will include (List Trade or Items) _____

_____ *Landscape items* _____

Representative ARTHUR CLARK

FIRM NAME PARK ISLAND NURSERY

ADDRESS P.O. # 286

CITY AND STATE ROCK HILL, N.Y. - 12775

PHONE 914-796-3569